

**UNION COUNSELLOR TRAINING PROGRAM # 56**

*WEDNESDAY EVENINGS, 6:30 PM TO 9:30 PM  
FEBRUARY 24<sup>TH</sup> TILL APRIL 7<sup>TH</sup>, 2010*

**LOCATION: UNITED WAY 15132 Stony Plain Road PH. 990-1000**

**LEVEL 1**  
**UNION COUNSELLING TRAINING PROGRAM**

- |     |   |                                   |
|-----|---|-----------------------------------|
| 1.) | Unions & Community Working Together                             | Feb 24                            |
| 2.) | Your Community Services   | March 3                           |
| 3.) | Union Counselling and Equity                                    | March 10                          |
| 4.) | Principles of Communication<br>Interviewing and Referral Skills | Saturday March 13<br>8:30 to 4:30 |
| 5.) | Financial Counselling   | March 17                          |
| 6.) | Substance Use and Misuse  | Saturday March 20<br>8:30 to 4:30 |
| 7.) | Stress  | March 24                          |
| 8.) | Understanding Violence  | March 31                          |
| 9.) | Implementing/Strengthening a UC Program                         | April 7                           |

**GRADUATION – LABOUR APPRECIATION NIGHT –  
APRIL 17<sup>th</sup>, Crowne Plaza Chateau Lacombe Main Ballroom**

**UNION COUNSELLOR TRAINING PROGRAM**  
**Level 2**

**WEDNESDAY EVENINGS, 6:30 PM TO 9:30 PM**

*April 28<sup>th</sup> till June 16th, 2010*

**LOCATION: UNITED WAY 15132 Stony Plain Road PH. 990-1000**

**LEVEL 2**  
**UNION COUNSELLING TRAINING PROGRAM**

- |     |   |          |
|-----|---|----------|
| 1.) | Mental Health<br>(CMHA)                                 | April 28 |
| 2.) | Harassment & Bullying                                   | May 5    |
| 3.) | Loss & Grief<br>(Hospice Susan Patenaude)               | May 12   |
| 4.) | Family Tensions/Worklife Balance<br>(The Family Centre) | May 19   |
| 5.) | Suicide (The Support Network)                           | May 26   |
| 6.) | Sexual Issues<br>(Sexual Assault Centre)                | June 2   |
| 7.) | Conflict Resolution                                     | June 9   |
| 8.) | Expanding the program/ meeting members needs            | June 16  |